

CLERK'S OFFICE

APPROVED

Date: 10-23-01

Submitted by: Chair of the Assembly
Prepared by: at the Request of the Mayor
Department of Health &
Human Services
For Reading: October 23, 2001

ANCHORAGE, ALASKA

AR NO. 2001-310

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING FORTY FIVE
2 THOUSAND (\$45,000) AS A GRANT TO THE STATE CATEGORICAL GRANTS FUND (231),
3 DEPARTMENT OF HEALTH & HUMAN SERVICES, FROM THE ALASKA DEPARTMENT OF
4 TRANSPORTATION AND PUBLIC FACILITIES TO FUND AN AIR QUALITY BUSINESS
5 EDUCATION CAMPAIGN

6 THE ANCHORAGE ASSEMBLY RESOLVES:
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10 grant
11 Fund (231), --

12 Section 2. This resolution shall take effect immediately upon passage and approval by
13 the Anchorage Municipal Assembly.
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15 PASSED AND APPROVED by the Assembly this 23rd day of October, 2001.
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Chair

23 ATTEST

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28 Municipal Clerk

29 Departmental Appropriation:
30 Health & Human Services: \$45,000
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